

73rd Annual Glade Valley Community Show



**September 27, 2017
Through
September 29, 2017**

Sponsored by
Maryland Agricultural Fair Board
Glade Valley Grange
Walkersville FFA Alumni
Walkersville FFA Chapter

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Sydney Grossnickle

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The Glade Valley Community Show provides the opportunity for all residents of the Walkersville High School district to display their best home grown produce and finest selection of handiwork. It is our hope that the Community Show will be entertaining, enjoyable and rewarding. Visitors are most welcome to visit our show at any time except during the judging.

To the many civic minded business people and individuals who placed advertisements in our booklet, we sincerely express our thanks. Your patronage in their behalf will be greatly appreciated.

We would also like to thank those individuals who worked many long hours before, during and after the Community Show to make it a success.

The Glade Valley Community Show wishes to thank the **MARYLAND AGRICULTURAL FAIR BOARD** for their continued financial support of our community show

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Maryland Agricultural Fair
Board
P.O. Box 517
Lisbon, MD 21765

2017 COMMUNITY SHOW RULES

****EXHIBITORS:** Any adult or youth in the Walkersville High School feeder school area can make entries, as well as members of the Glade Valley Grange, Walkersville FFA Alumni and Walkersville area 4-H Clubs.

****ALL EXHIBITS** must be home grown and/or home processed——any entries believed to be bought shall be eliminated from consideration for prize money

****JUNIOR DEPARTMENT** entries must be made by the entrant named.

****NO EXHIBIT** that has won in former years will be eligible for prize money. Entries must have been made since the previous year's Community Show. (Collective hobbies excluded)

**** JUDGES** reserve the right to place an entry on the merit of the product. The placing of the judges will be accepted as final

****THE GLADE VALLEY COMMUNITY SHOW** committee is not responsible for fire, theft or accident.

****ALL CAKES, PIES & BAKED GOODS** will become the property of the Community Show Committee and may, at the judges discretion, be auctioned off on Friday evening in the school cafeteria.

****ENTRY REMOVAL** will begin at **8:30 pm** or immediately following the auction of baked goods (whichever comes first). Removal of entries prior to this will result in forfeit of prize money. All entries must be removed by **10:30 pm**.

****THE SHOW COMMITTEE** reserves the right to pass on any decision not covered by these rules.

ONE ENTRY PER PERSON PER CLASS!

ENTRY INFORMATION

ENTRIES ACCEPTED

WEDNESDAY—SEPTEMBER 27

6:00 PM—8:30 PM

THURSDAY—SEPTEMBER 28

8 AM—10:30 AM

In consideration of our judges and fellow exhibitors, ALL entries must be in the gym no later than

10:30 am on Thursday, September 28th

NO EXCEPTIONS!

ENTRY INSTRUCTIONS

1. Bring your completed entry form with you to the show.
2. An **EXHIBITOR NUMBER** will be assigned to you upon arrival.
3. An entry number will be assigned to each entry as they are made.
4. Following the completion of **ALL** entries, leave your entry form at the check in table.

**ANY SHEETS NOT LEFT AT THE SHOW
WILL NOT RECEIVE AWARD MONEY**

ENTRIES REMOVED

FRIDAY—SEPTEMBER 29

8:30 PM

Any entries not picked up by **10:30** will be held in the Ag department at WHS for **ONE WEEK**

OPEN CLASS PREMIUM LIST

DEPT. 1 FOOD PRESERVATION

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

1. *All canned fruits, vegetables, pickles, meats must be in a clear standard quart or pint jar with a clean ring.*
2. *All preserves & jellies must be in a standard pint or jelly jars with clean rings*
3. *NO Mayonnaise Jars!!*

Dept. 1 - Section 1 - Canned Fruits

CLASS

- | | |
|----------------|---------------------------|
| 1. Applesauce | 5. Pears |
| 2. Cherries | 6. Plums |
| 3. Fruit Juice | 7. Other fruit not in any |
| 4. Peaches | other category |

Dept. 1 - Section 2 - Canned Vegetables

CLASS

- | | |
|----------------------|----------------------------|
| 8. Beets | 13. Salsa |
| 9. Carrots | 14. Tomatoes |
| 10. Corn | 15. Tomato Juice |
| 11. Green Beans | 16. Other vegetable not in |
| 12. Mixed Vegetables | any other category |

Dept. 1 - Section 3 - Preserves

CLASS

- | | |
|------------------------------------|----------------------------|
| 17. Apple, Grape or
Pear Butter | 20. Strawberry |
| 18. Peach | 21. Other preserves not in |
| 19. Pear & Pineapple | any other category |

ONE ENTRY PER PERSON PER CLASS!

Dept. 1 - Section 4 - Jellies

CLASS

- | | |
|-----------|----------------------------|
| 22. Apple | 25. Raspberry |
| 23. Grape | 26. Other jelly not in any |
| 24. Mint | other category |

Dept. 1 - Section 5 - Pickles & Relishes

CLASS

- | | |
|---------------------|-------------------|
| 27. Beet | 32. Watermelon |
| 28. Bread & Butter | 33. Zucchini |
| 29. Cucumber, Dill | 34. Other Pickle |
| 30. Cucumber, Sour | 35. Pepper Relish |
| 31. Cucumber, Sweet | 36. Other Relish |

Dept. 1 - Section 6 - Canned Meats

CLASS

- | | |
|-----------------|---------------------------|
| 37. Beef | 41. Sausage |
| 38. Chicken | 42. Spareribs |
| 39. Minced Meat | 43. Tenderloin |
| 40. Pudding | 44. Other canned meat not |
| | in any other category |

Dept. 1 - Section 7 - Home Cured Meats

CLASS

- | | |
|-----------|--------------|
| 45. Bacon | 47. Shoulder |
| 46. Ham | |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 2 BAKED PRODUCTS & CANDIES

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

1. *Due to lack of refrigeration we will not accept meringue or custard pies, cheesecakes or cream cheese icings or fillings.*
2. *All cakes must be on a 10" round cardboard covered with foil. Pies must be in disposable aluminum pans.*
3. *All baked goods must have the required amount (listed in parenthesis) or will be disqualified*
4. *Decorated cakes must have a cake base and be intended to be eaten. They will be judged on decoration only!!!! Cannot be considered for Grand Champion.*
5. *All baked products become the property of the Community show and may, at the judges discretion, be sold at the auction on Friday night.*
6. *Proceeds from ALL Decorated Cakes will go towards the FFA members traveling to the National FFA Convention.*
7. *All items, except decorated cakes, must be made from scratch, no box mixes*
8. *Sheet Cakes allowed ONLY in the Decorated Cake Class!*

Dept. 2 - Section 1 - Cakes - Iced

CLASS

- | | |
|---------------------|---------------|
| 1. Chocolate | 5. Red Velvet |
| 2. Coconut | 6. Spice |
| 3. Decorated Cake | 7. Yellow |
| 4. German Chocolate | 8. Other Iced |

Dept. 2 - Section 2 - CAKES - Uniced - Includes Glazed Cakes

CLASS

- | | |
|--------------------------|------------------|
| 9. Angle Food | 13. Pound |
| 10. Apple | 14. Sponge |
| 11. Applesauce/Fruitcake | 15. Other Uniced |
| 12. Chiffon | |

Section 3 - Candies

CLASS

- | | |
|------------------------------|---------------------|
| 16. Divinity (8) | 20. Mints (8) |
| 17. Fancy (8) | 21. Other Candy (8) |
| 18. Fudge, Chocolate (8) | |
| 19. Fudge, Peanut Butter (8) | |

ONE ENTRY PER PERSON PER CLASS!

Dept. 2 - Section 4 - Cookies

CLASS

- | | |
|-------------------------|-------------------------|
| 22. Bar Cookies (8) | 27. Other Drop (8) |
| 23. Brownies (8) | 28. Peanut Butter (8) |
| 24. Chocolate Chip (8) | 29. Refrigerator (8) |
| 25. Molded/Pressed (8) | 30. Rolled (8) |
| 26. No Bake Cookies (8) | 31. Snicker Doodles (8) |

Dept. 2 - Section 5 - Gluten Free

CLASS

- | | |
|---------------|-----------------|
| 32. Bread (1) | 34. Cookies (8) |
| 33. Cake (1) | 35. Pie (1) |

Dept. 2 - Section 6 - Pies

CLASS

- | | |
|-----------------------|-----------------------|
| 36. Apple Pie (1) | 39. Peach Pie (1) |
| 37. Blueberry Pie (1) | 40. Raspberry Pie (1) |
| 38. Cherry Pie (1) | 41. Other Pie (1) |

Dept. 2 - Section 7 - Other Baked Goods

CLASS

- | | |
|------------------|-----------------------------|
| 42. Biscuits (6) | 46. Party Breads (1) |
| 43. Cupcakes (6) | 47. Sweet Buns (6) |
| 44. Muffins (6) | 48. Yeast Breads (1) |
| 45. Rolls (6) | 49. Other (6 unless a loaf) |

DEPT. 3 CLOTHING

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Dept. 3 - Section 1

CLASS

- | | |
|------------------------|---------------------------|
| 1. Blouse | 9. Painted Clothing |
| 2. Children's Clothing | 10. Shorts/Slacks |
| 3. Costume | 11. Skirt |
| 4. Decorated Clothing | 12. Suit (Pant/Skirt) |
| 5. Dress, Casual | 13. Tie-Dyed Clothing |
| 6. Dress, Formal | 14. Vest |
| 7. Jumper | 15. Other clothing not in |
| 8. Jumpsuit | any other category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 4 _ HOME FURNISHINGS/NEEDLEWORK

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Dept. 4 - Section 1 - Crocheted Item

CLASS

- | | |
|--------------|---------------------------|
| 1. Afghan | 6. Scarf |
| 2. Baby Item | 7. Shawl |
| 3. Doilies | 8. Washcloth |
| 4. Hat | 9. Other crocheted item |
| 5. Pillow | Not in any other Category |

Dept. 4 - Section 2 - Knitted Item

CLASS

- | | |
|---------------|---------------------------|
| 10. Afghan | 15. Scarf |
| 11. Baby Item | 16. Shawl |
| 12. Doilies | 17. Washcloth |
| 13. Hat | 18. Other knitted item |
| 14. Pillow | Not in any other Category |

Dept. 4 - Section 3 - Needle Art

CLASS

- | | |
|--------------------------|---------------------------|
| 19. Counted Cross Stitch | 23. Latch Hook |
| 20. Crewel | 24. Needle Point |
| 21. Embroidery | 25. Smocking |
| 22. Holiday Needlework | 26. Other needle art |
| | Not in any other category |

Dept. 4 - Section 4 - Place Settings

CLASS

- | | |
|---------------|----------------|
| 27. Breakfast | 29. Picnic/BBQ |
| 28. Lunch | 30. Dinner |

Dept. 4 - Section 5 - Quilting

CLASS

- | | |
|-------------------------|----------------------------|
| 31. Clothing | 34. Quilt, machine quilted |
| 32. Quilt, Children's | 35. Wall Hanging |
| 33. Quilt, hand quilted | |

Dept. 4 - Section 6 - Sewing

CLASS

- | | |
|-----------------|---------------------------|
| 36. Apron | 39. Tote Bag |
| 37. Pillow | 40. Other Sewing |
| 38. Stuffed Toy | Not in any other Category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 5 FLOWERS & PLANTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 5 - Section 1 - Arrangements

1. *Container suitable to arrangement will be judged and should be clean.*

CLASS

- | | |
|---------------------------|--------------------------|
| 1. Coffee Table (5"-10") | 5. One Sided Arrangement |
| 2. Dining Table | 6. Special Occasion |
| 3. Home Grown Arrangement | 7. Dried |
| 4. Miniature (Under 4") | 8. Silk |

Dept. 5 - Section 2 - Corsage/Boutonniere

CLASS

- | | |
|-----------------------|--------------------|
| 9. Boutonniere, Fresh | 11. Corsage, Fresh |
| 10. Boutonniere, Silk | 12. Corsage, Silk |

Dept. 5 - Section 3 - Potted Plants

1. *Potted Plants must be grown by the exhibitor.*
2. *Container with holes in bottom must have a dish or plate underneath.*

CLASS

- | | |
|----------------------------|------------------|
| 13. African Violet | 16. Potted Plant |
| 14. Dish Garden | Non flowering |
| 15. Potted Plant-Flowering | 17. Terrarium |

Dept. 5 - Section 4 - Single Flower in Bottle

1. *Single Flowers must be grown by the exhibitor.*

CLASS

- | | |
|--------------|-----------|
| 18. Dahlia | 20. Rose |
| 19. Marigold | 21. Other |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 6 PHOTOGRAPHY

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 1. All Photos must be 5X7 or 8x10.**
- 2. Photos must be matted on 11X14 board, white, black or gray only. Please put name on back of mat board.**
- 3. Nude, obscene or distasteful photographs will not be accepted.**

Dept. 6 - Section 1 - Color

CLASS

- | | |
|-----------------------|---------------------|
| 1. Action | 10. People/Person |
| 2. Animal, Farm | 11. Pets |
| 3. Animal, Wildlife | 12. Special Effects |
| 4. Buildings | 13. Sports |
| 5. Children | 14. Still Life |
| 6. Farm Activity | 15. Stream/Water |
| 7. Flowers/Plants | 16. Sunrise/Sunset |
| 8. Landscape Seasonal | 17. Underwater |
| 9. Landscape Scenic | 18. Photo Story |
- (3-4 photos in chronological Order that tell a story)

Dept. 6 - Section 2 - Black & White

CLASS

- | | |
|------------------------|---------------------|
| 19. Action | 28. People/Person |
| 20. Animal, Farm | 29. Pets |
| 21. Animal, Wildlife | 30. Special Effects |
| 22. Buildings | 31. Sports |
| 23. Children | 32. Still Life |
| 24. Farm Activity | 33. Stream/Water |
| 25. Flowers/Plants | 34. Sunrise/Sunset |
| 26. Landscape Seasonal | 35. Underwater |
| 27. Landscape Scenic | 36. Photo Story |
- (3-4 photos in chronological Order that tell a story)

Dept. 6 - Section 3 - Cell Phone Photos

1. 5X7 ONLY

CLASS

- | | |
|------------------------|-------------------------|
| 37. Selfie, w/animal | 39. Selfie, w/landscape |
| 38. Selfie, Individual | 40. Selfie w/people |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 7 ARTWORK

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

All entries must be the work of the exhibitor!!

Dept. 7 - Section 1

CLASS

- | | |
|---------------------|---------------------------|
| 1. Acrylic Painting | 9. Pencil, Black & White |
| 2. Chalk | 10. Pencil, Color |
| 3. Charcoal | 11. Pen & Ink |
| 4. Collages | 12. Printmaking |
| 5. Crayon | 13. Tempera |
| 6. Marker | 14. Watercolor |
| 7. Oil Painting | 15. Other Artwork |
| 8. Pastel | not in any other category |

DEPT. 8 CRAFTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 8 - Section 1

CLASS

- | | |
|---|--|
| 1. Ceramics | 15. Magnet Craft |
| 2. Bead Craft | 16. Metal Craft |
| 3. Decoration, Christmas | 17. Model Airplane |
| 4. Decoration, Easter | 18. Model Car |
| 5. Decoration, Halloween | 19. Model Truck |
| 6. Decoration, Other | 20. Model Other |
| 7. Decoration, Thanksgiving | 21. Recycled Material Craft |
| 8. Duct Tape Craft | 22. Sand Art |
| 9. Furniture, Hand Crafted | 23. Scrapbook |
| 10. Handmade Dolls | 24. Sculpture |
| 11. Handmade Flowers
(must be in vase) | 25. String Art |
| 12. Handmade Toys | 26. Woodcraft |
| 13. Jewelry | 27. Wreaths |
| 14. Leather Craft | 28. Other Craft not in any
other category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. OF AGRICULTURE



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COMMUNITY SHOW VOLUNTEERS

The Glade Valley Community Show Committee is actively seeking volunteers in all capacities, such as: pre-show preparations, helping to take entries, working with the dinner, publicity, etc.

If you are interested, please contact:

Dep. 9 Section 4 Stage
Displayed in gallon zip lock back

CLASS Email: Walkersvilleffaalumni@yahoo.com

- 21. Alfalfa Haylage
- 22. Corn Silage

- 23. Ground Ear Corn
- 24. Other Silage

CATOCTIN MTN. SEED CORN

SOYBEANS, BARLEY,
WHEAT, GRASS SEEDS



T.A. SEEDS

(Departments 10 continuing on next page.....)

ONE ENTRY PER PERSON PER CLASS!
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21. Peppers, Banana (\$)

42. Tomatoes, Preserving (\$)



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Email: Walkersvilleffaalumni@yahoo.com

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Reporter:	Olivia Herbert
Sentinel:	Dylan Grow
Historian:	Shelby Crow
Parliamentarian	Amanda Shultz
Committee Chairs	Cheyenne Reese

Career Development Events

Ag Communications, Ag Issues, Ag Marketing, Ag Mechanics, Ag Production Bowl, Ag Sales, Agriscience, Agronomy, Creed Speaking, Dairy Cattle, Dairy Products, Extemporaneous Public Speaking, Floriculture, Horse, Horticulture Bowl, Knowledge, Meat Evaluation, Poultry, Prepared Public Speaking, Tractor Operator.

Leadership Development Events

Spring N 2 Ag Event, WAKY (With Agriculture Knowledge You) Win Event, Maryland State Regional Leadership Conference, COLT Conference, National Chapter Award, Citrus Sales, Strawberry Sales, Mum Sales, Maryland State FFA Convention, National FFA Convention.

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Upcoming Fundraisers

SEPTEMBER

Mums • Fall Flowers

NOVEMBER

Fresh Florida Citrus

DECEMBER

Poinsettas

JANUARY

Clayton Lenhart Memorial Sausage Grind

FEBRUARY

Strawberry Sales

MARCH

Alumni Bingo

APRIL/MAY

Plant Sales

Vendor Event

JULY

Blue & Gold Barnyard @ Walkesville Carnival



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****PROGRAM OF EVENTS****

VENDOR EVENT

THURSDAY, SEPTEMBER 28TH

7:00 P.M.

STOP IN

KIDS NIGHT

*AUDIENCE PARTICIPATION
VISIT THE SHOW
(Limited to school age children)*

FRIDAY EVENING

AND DO SOME

FRIDAY, SEPTEMBER 29TH
SHOPPING!!!!

**PORK BBQ & FRIED CHICKEN
DINNER**

ADULTS \$7.00 CHILDREN 6-10 \$5.00

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**FRIDAY EVENING
EXHIBIT OPEN TO
PROGRAM
THE PUBLIC
7:00 P.M.**

HIGH SCHOOL CAFETORIUM

ADMISSION FREE
Lead Maryland Presentation
Recognizing Graduates from
Frederick County

**THURSDAY
SEP 14TH**



**Lead Maryland
dedicated to**

**identifying and developing leadership to serve
agriculture, natural resources and rural
communities**

Foundation is

UNTIL ENTRIES REMOVED

**NAMING OF THE 2017-2018
WALKERSVILLE FFA AMBASSADOR**

CAKE/BAKED GOODS AUCTION

****PROGRAM OF EVENTS****

THURSDAY, SEPTEMBER 28TH
7:00 P.M.

KIDS NIGHT
AUDIENCE PARTICIPATION
(Limited to school age children)

FRIDAY, SEPTEMBER 29TH

**PORK BBQ & FRIED CHICKEN
DINNER**
ADULTS \$12.00 CHILDREN 6-10 \$5.00
5 & UNDER FREE
HIGH SCHOOL CAFETORIUM
4:30 - 7:00 P.M.

FRIDAY EVENING
PROGRAM

7:00 PM

HIGH SCHOOL CAFETORIUM

Lead Maryland Presentation
Recognizing Graduates from
Frederick County



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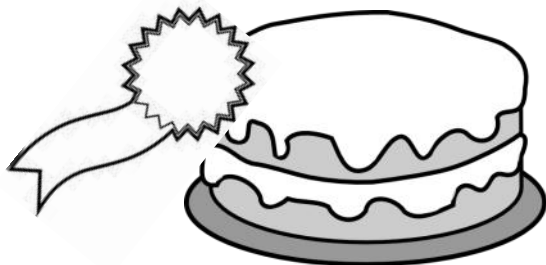
**THANK YOU TO ALL THE
2016 CHAMPION
CAKE BUYERS!!!!!!**

GRAND CHAMPION

MOUNTAIN GATE FAMILY RESTAURANT

JUNIOR CHAMPION

CLIBER COMPLIANCE



THANK YOU TO ALL THE 2016 CAKE BUYERS!!!!!!

***A Bloom Florist
Ted Albaugh
The Barton Family
Richard Beach
Barry Burch
JoAnn Cashman
Catoctin MT. Seed
Melvin Crum, Jr.
Dynamic Graphics***

***Denny & Laura Ramsburg
Donna Ritchie
Laura Ritchie
Ronald Rough
Carroll Shry
John & Liz Speak
Stambaugh Ag Repair
Sam Stambaugh
Paul Stull***

Brandon Eaves & Jayme Zimmerman

***Tammy Eaves
Bobby Fogle
Fred Co Pomona Grange
Frederick Equipment
Chloe Gilbert
Glen Acres Farm***

***Cathy Summers
James E Summers
Jane Susi
Dan Thomas
TJ's Roadhouse
Town of Walkersville***

Southern States Woodsboro

***Greenbriar Acres
Grossnickle Farms
Hostetter Grain
Hubble Trucking
JJ&P Services
Keymar Fertilizer
Cheryl Lenhart
Erik Miller***

***Donald & Peggy Trimmer
Trout's Market
Lilly Umberger
Chad Weddle
Maurice Wiles
The Wolfe's
Wood's Landscaping
Jenna Zimmerman***

FREDERICK COUNTY

LEAD MEMBER

GRADUATES

CLASS 1

Rick Eaves

CLASS 2

Robert Dinsmore

CLASS 3

Teresa Summers Greenwood

CLASS 4

Colby Ferguson

CLASS 5

Bill Allen

Chris Black

CLASS 6

Kristen Fisher

Mary Jane Roop

CLASS 7

Terrie Shank

CLASS 8

Kelli Wilson

CLASS 9

Katie Albaugh

Charlotte Davis

CURRENT CLASS

David Gordon

Hannah Thompson Weeman

WALKERSVILLE FFA ALUMNI

President:	Bobby Fogle
Vice President:	Faith Warner
Secretary:	Jayne Zimmerman
Treasurer:	Laura Ramsburg

PROJECTS OF THE FFA ALUMNI

“Blue and Gold Barnyard” at the Walkersville Carnival

Scholarships—To those pursuing post secondary Education in Agriculture

Sponsors the Chapter Star Greenhand to the National FFA Convention

Assist in sending judging teams to the National FFA Convention

Bingo

Clayton Lenhart Memorial Sausage Grind

Serve as FFA Coaches and Chaperones

Serve on Chapter Nominating Committee

JOIN THE ALUMNI, SUPPORT THE FFA

40 Fulton Ave.
Walkersville, MD 21793

1100 N. Maple Ave.
Brunswick, MD 21716

Stauffer Funeral Homes, P.A.

1621 Opossumtown Pike * PO Box 1819
Frederick, MD 21702
301-663-1690

8 East Ridgeville Boulevard
Mt. Airy, MD 21771

104 East Main Street
Thurmont, MD 21788

OFFICE HOURS BY APPOINTMENT

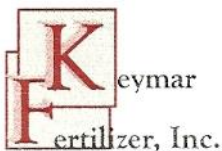
PHONE: (301) 898-7676

WALKERSVILLE VETERINARY CLINIC
10559 GLADE RD
WALKERSVILLE, MD 21793

PAUL D. TUCK, D.V.M.
CHRISTOPHER N. GRIFFTHS, D.V.M.

KIMBERLY J. BROKAW, D.V.M.
ASHLEY N. DEMEO, D.V.M.





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**JUNIOR DIVISION
PREMIUM LIST
ALL YOUTH AGE 18 & UNDER**

**ALL ENTRIES MUST BE MADE BY THE ENTRANT NAMED!!
ALL JUNIOR DIVISION WILL BE JUDGED
ON THE DANISH SYSTEM**

DEPT. 21 FOOD PRESERVATION

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 1. All canned fruits, vegetables, pickles must be in a clear standard quart or pint jar with a clean ring.**
- 2. All preserves & jellies must be in a standard pint or jelly jars with clean rings**
- 3. NO Mayonnaise Jars!!**

Dept. 21 - Section 1 - Canned Fruits

CLASS

- | | |
|----------------|---------------------------|
| 1. Applesauce | 5. Pears |
| 2. Cherries | 6. Plums |
| 3. Fruit Juice | 7. Other fruit not in any |
| 4. Peaches | other category |

Dept. 21 - Section 2 - Canned Vegetables

CLASS

- | | |
|----------------------|----------------------------|
| 8. Beets | 13 Salsa |
| 9. Carrots | 14. Tomatoes |
| 10. Corn | 15. Tomato Juice |
| 11. Green Beans | 16. Other vegetable not in |
| 12. Mixed Vegetables | any other category |

ONE ENTRY PER PERSON PER CLASS!

Dept. 21 - Section 3 - Preserves

CLASS

- | | |
|------------------------------------|--|
| 17. Apple, Grape or
Pear Butter | 20. Strawberry |
| 18. Peach | 21. Other preserves not in
any other category |
| 19. Pear & Pineapple | |

Dept. 21 - Section 4 - Jellies

CLASS

- | | |
|-----------|--|
| 22. Apple | 25. Raspberry |
| 23. Grape | 26. Other jelly not in any
other category |
| 24. Mint | |

Dept. 21 - Section 5 - Pickles & Relishes

CLASS

- | | |
|---------------------|-------------------|
| 27. Beet | 32. Watermelon |
| 28. Bread & Butter | 33. Zucchini |
| 29. Cucumber, Dill | 34. Other Pickle |
| 30. Cucumber, Sour | 35. Pepper Relish |
| 31. Cucumber, Sweet | 36. Other Relish |

ONE ENTRY PER PERSON PER CLASS!



DEPT. 22 BAKED PRODUCTS & CANDIES

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

- 1. Due to lack of refrigeration we will not accept meringue or custard pies, cheesecakes or cream cheese icings or fillings.**
- 2. All cakes must be on a 10" round cardboard covered with foil. Pies must be in disposable aluminum pans.**
- 3. All baked goods must have the required amount (listed in parenthesis) or will be disqualified**
- 4. Decorated cakes must have a cake base and be intended to be eaten. They will be judged on decoration only!!!! Cannot be considered for Grand Champion.**
- 5. All baked products become the property of the Community show and may, at the judges discretion, be sold at the auction on Friday night.**
- 6. Proceeds from ALL Decorated Cakes will go towards the FFA members traveling to the National FFA Convention.**
- 7. All items, except decorated cakes, must be made from scratch, no box mixes**
- 8. Sheet Cakes allowed ONLY in the Decorated Cake Class!**

Dept. 22 - Section 1 - Cakes - Iced

CLASS

- | | |
|---------------------|---------------|
| 1. Chocolate | 5. Red Velvet |
| 2. Coconut | 6. Spice |
| 3. Decorated Cake | 7. Yellow |
| 4. German Chocolate | 8. Other Iced |

Dept. 22 - Section 2 - Cakes - Uniced—includes Glazed Cakes

CLASS

- | | |
|--------------------------|------------------|
| 9. Angle Food | 13. Pound |
| 10. Apple | 14. Sponge |
| 11. Applesauce/Fruitcake | 15. Other Uniced |
| 12. Chiffon | |

Dept. 22 - Section 3 - Candies

CLASS

- | | |
|------------------------------|---------------------|
| 16. Divinity (8) | 20. Mints (8) |
| 17. Fancy (8) | 21. Other Candy (8) |
| 18. Fudge, Chocolate (8) | |
| 19. Fudge, Peanut Butter (8) | |

Dept. 22 - Section 4 - Cookies

CLASS

- | | |
|-------------------------|-------------------------|
| 22. Bar Cookies (8) | 27. Other Drop (8) |
| 23. Brownies (8) | 28. Peanut Butter (8) |
| 24. Chocolate Chip (8) | 29. Refrigerator (8) |
| 25. Molded/Pressed (8) | 30. Rolled (8) |
| 26. No Bake Cookies (8) | 31. Snicker Doodles (8) |

Dept. 22 - Section 5 - Gluten Free

CLASS

- | | |
|---------------|-----------------|
| 32. Bread (1) | 34. Cookies (8) |
| 33. Cake (1) | 35. Pie (1) |

Dept. 22 - Section 6 - Pies

CLASS

- | | |
|-----------------------|-----------------------|
| 36. Apple Pie (1) | 39. Peach Pie (1) |
| 37. Blueberry Pie (1) | 40. Raspberry Pie (1) |
| 38. Cherry Pie (1) | 41. Other Pie (1) |

Dept. 22 - Section 7 - Other Baked Goods

CLASS

- | | |
|------------------|-----------------------------|
| 42. Biscuits (6) | 46. Party Breads (1) |
| 43. Cupcakes (6) | 47. Sweet Buns (6) |
| 44. Muffins (6) | 48. Yeast Breads (1) |
| 45. Rolls (6) | 49. Other (6 unless a loaf) |

DEPT. 23 CLOTHING

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Dept. 23 - Section 1

CLASS

- | | |
|------------------------|---------------------------|
| 1. Blouse | 9 Painted Clothing |
| 2. Children's Clothing | 10. Shorts/Slacks |
| 3. Costume | 11. Skirt |
| 4. Decorated Clothing | 12. Suit (Pant/Skirt) |
| 5. Dress, Casual | 13. Tie-Dyed Clothing |
| 6. Dress, Formal | 14. Vest |
| 7. Jumper | 15. Other Clothing not in |
| 8. Jumpsuit | any other category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 24 HOME FURNISHINGS/ NEEDLEWORK

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Dept. 24 - Section 1 - Crocheted Item

CLASS

- | | |
|--------------|---------------------------|
| 1. Afghan | 6. Scarf |
| 2. Baby Item | 7. Shawl |
| 3. Doilies | 8. Washcloth |
| 4. Hat | 9. Other crocheted item |
| 5. Pillow | Not in any other Category |

Dept 25 - Section 2 - Knitted Item

CLASS

- | | |
|---------------|---------------------------|
| 10. Afghan | 15. Scarf |
| 11. Baby Item | 16. Shawl |
| 12. Doilies | 17. Washcloth |
| 13. Hat | 18. Other knitted item |
| 14. Pillow | Not in any other Category |

Dept. 25 - Section 3 - Needle Art

CLASS

- | | |
|--------------------------|---------------------------|
| 19. Counted Cross Stitch | 23. Latch Hook |
| 20. Crewel | 24. Needle Point |
| 21. Embroidery | 25. Smocking |
| 22. Holiday Needlework | 26. Other needle art |
| | Not in any other category |

Dept. 25 - Section 4 - Place Setting

CLASS

- | | |
|---------------|----------------|
| 27. Breakfast | 29. Picnic/BBQ |
| 28. Lunch | 30. Dinner |

Dept. 26 - Section 5 - Sewing

CLASS

- | | |
|-----------------|---------------------------|
| 31. Apron | 34. Tote Bag |
| 32. Pillow | 35. Other Sewing |
| 33. Stuffed Toy | Not in any other Category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 25 FLOWERS & PLANTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 25 - Section 1 - Arrangements

1. *Container suitable to arrangement will be judged and should be clean.*

CLASS

- | | |
|---------------------------|--------------------------|
| 1. Coffee Table (5"-10") | 5. One Sided Arrangement |
| 2. Dining Table | 6. Special Occasion |
| 3. Home Grown Arrangement | 7. Dried |
| 4. Miniature (Under 4") | 8. Silk |

Dept. 25 - Section 2 - Corsage/Bouttonniere

CLASS

- | | |
|------------------------|--------------------|
| 9. Bouttonniere, Fresh | 11. Corsage, Fresh |
| 10. Bouttonniere, Silk | 12. Corsage, Silk |

Dept. 25 - Section 3 - Potted Plants

1. *Potted Plants must be grown by the exhibitor.*
2. *Container with holes in bottom must have a dish or plate underneath.*

CLASS

- | | |
|----------------------------|------------------|
| 13. African Violet | 16. Potted Plant |
| 14. Dish Garden | Non flowering |
| 15. Potted Plant-Flowering | 17. Terrarium |

Dept. 25 - Section 4 - Single Flower in Bottle

1. *Single Flowers must be grown by the exhibitor.*

CLASS

- | | |
|--------------|-----------|
| 18. Dahlia | 20. Rose |
| 19. Marigold | 21. Other |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 26 PHOTOGRAPHY

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 1. All Photos must be 5X7 or 8x10.**
- 2. Photos must be matted on 11X14 board, white, black or gray only. Please put name on back of mat board.**
- 3. Nude, obscene or distasteful photographs will not be accepted.**

Dept. 26 - Section 1 - Color

CLASS

- | | |
|-----------------------|---------------------|
| 1. Action | 10. People/Person |
| 2. Animal, Farm | 11. Pets |
| 3. Animal, Wildlife | 12. Special Effects |
| 4. Buildings | 13. Sports |
| 5. Children | 14. Still Life |
| 6. Farm Activity | 15. Stream/Water |
| 7. Flowers/Plants | 16. Sunrise/Sunset |
| 8. Landscape Seasonal | 17. Underwater |
| 9. Landscape Scenic | 18. Photo Story |
- (3-4 photos in chronological Order that tell a story)

Dept. 26 - Section 2 - Black & White

CLASS

- | | |
|------------------------|---------------------|
| 19. Action | 28. People/Person |
| 20. Animal, Farm | 29. Pets |
| 21. Animal, Wildlife | 30. Special Effects |
| 22. Buildings | 31. Sports |
| 23. Children | 32. Still Life |
| 24. Farm Activity | 33. Stream/Water |
| 25. Flowers/Plants | 34. Sunrise/Sunset |
| 26. Landscape Seasonal | 35. Underwater |
| 27. Landscape Scenic | 36. Photo Story |
- (3-4 photos in chronological Order that tell a story)

Dept. 26 - Section 2 - Cell Phone Photos

1. 5X7 ONLY

CLASS

- | | |
|------------------------|-------------------------|
| 37. Selfie, w/animal | 39. Selfie, w/landscape |
| 38. Selfie, Individual | 40. Selfie w/people, |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 27 ARTWORK

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

All entries must be the work of the exhibitor!!

Dept. 27 - Section 1

CLASS

- | | |
|---------------------|---------------------------|
| 1. Acrylic Painting | 9. Pencil, Black & White |
| 2. Chalk | 10. Pencil, Color |
| 3. Charcoal | 11. Pen & Ink |
| 4. Collages | 12. Printmaking |
| 5. Crayon | 13. Tempera |
| 6. Marker | 14. Watercolor |
| 7. Oil Painting | 15. Other Artwork |
| 8. Pastel | not in any other category |

DEPT. 28 CRAFTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 28 - Section 1

CLASS

- | | |
|--|--|
| 1. Ceramics | 15. Magnet Craft |
| 2. Bead Craft | 16. Metal Craft |
| 3. Decoration, Christmas | 17. Model Airplane |
| 4. Decoration, Easter | 18. Model Car |
| 5. Decoration, Halloween | 19. Model Truck |
| 6. Decoration, Other | 20. Model Other |
| 7. Decoration, Thanksgiving | 21. Recycled Material Craft |
| 8. Duct Tape Craft | 22. Sand Art |
| 9. Furniture, Hand Crafted | 23. Scrapbook |
| 10. Handmade Dolls | 24. Sculpture |
| 11.. Handmade Flowers
(must be in vase) | 25. String Art |
| 12. Handmade Toys | 26. Woodcraft |
| 13. Jewelry | 27. Wreaths |
| 14. Leather Craft | 28. Other Craft not in any
Other Category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 29 HOBBIES

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 29 - Section 1 - Collections

CLASS

- | | |
|-----------------------|----------------------|
| 1. Collection, Nature | 2. Collection, Other |
|-----------------------|----------------------|

Dept. 20 - Section 2 - Legos/Kinex

CLASS

- | | |
|-------------|------------|
| 3. Airplane | 6. Other |
| 4. Car | 7. Display |
| 5. Truck | |

DEPT. 30 RECORD BOOKS/CLUB BOOKS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 30 - Section 1 - RECORD BOOKS

CLASS

- | | |
|-----------------------------|--------------------|
| 1. 4-H Junior (9-11) | 4. FFA (9th-12th) |
| 2. 4-H Intermediate (12-13) | 5. Dairy Cattle |
| 3. 4-H Senior (14-18) | Breed Record Books |

Dept. 30 - Section 2 - Club Books

CLASS

- | | |
|--------------------------|--------------------------|
| 6. Club Poster | 8. Club Scrapbook |
| 7. Club Secretary's Book | 9. Club Treasurer's Book |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 31 FARM FIELD PRODUCTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Dept. 31 - Section 1 - Corn

CLASS

1. 10 Best Ears
2. Best Single Ear
3. Longest Ear
4. Indian Corn, 6 ears
5. Popcorn, 6 ears
6. Single Stalk of Corn
7. Tallest Stalk of Corn

Dept. 31 - Section 2 - Grain

UNTREATED, must be in quart zip lock bag

CLASS

- | | |
|-----------|--------------|
| 8. Barley | 12. Rye |
| 9. Corn | 13. Soybeans |
| 10. Hops | 14. Wheat |
| 11. Oats | |

Dept. 31 - Section 3 - Hay - Baled (1/8 with twine)

CLASS

- | | |
|-------------------|---------------|
| 15. Alfalfa | 18. Mixed Hay |
| 16. Alfalfa Mixed | 19. Timothy |
| 17. Clover | 20. Other |

Dept. 31 - Section 4 - Silage

Displayed in gallon zip lock back

CLASS

- | | |
|---------------------|---------------------|
| 21. Alfalfa Haylage | 23. Ground Ear Corn |
| 22. Corn Silage | 24. Other Silage |

DEPT. 32 HOME & GARDEN PRODUCTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

All entries must have the number of items specified in parenthesis on a plate. More than or less than the quantity specified will result in disqualification.

[illegible]

ONE ENTRY PER PERSON PER CLASS!

Dept. 32 - Section 1 - Fruits

CLASS

- | | |
|------------------------------|--------------------|
| 1. Apples, Red Delicious (5) | 4. Pears (5) |
| 2. Apples, Other (5) | 5. Other Fruit (5) |
| 3. Grapes (cover plate) | |

Dept. 32 - Section 2 - Nuts

CLASS

- | | |
|---------------------|--------------------------|
| 6. Chestnuts (12) | 8. Walnuts, Black (12) |
| 7. Shell Barks (12) | 9. Walnuts, English (12) |

Dept. 32 - Section 3 - Vegetables

CLASS

- | | |
|---------------------------------|------------------------------|
| 10. Beans, Lima (12) | 31. Pumpkin, Best (1) |
| 11. Beans, String (12) | 32. Pumpkin, Crooked (1) |
| 12. Beets, topped (5) | 33. Pumpkin, Largest (1) |
| 13. Broccoli (1 head) | 34. Squash, Acorn (2) |
| 14. Cabbage (1 head) | 35. Squash, Butternut (2) |
| 15. Carrots (5) | 36. Squash, Other (2) |
| 16. Cauliflower (1 head) | 37. Squash, Patty Pan (2) |
| 17. Corn, Sweet (5) | 38. Squash, Spaghetti (2) |
| 18. Cucumbers (5) | 39. Squash, Yellow (2) |
| 19. Kale (cover plate) | 40. Squash, Zucchini (2) |
| 20. Onions (5) | 41. Tomatoes, Cherry (12) |
| 21. Peppers, Banana (5) | 42. Tomatoes, Preserving (5) |
| 22. Peppers, Bell (5) | 43. Tomatoes, Red (5) |
| 23. Peppers, Jalapeno (5) | 44. Tomatoes, Yellow (5) |
| 24. Peppers, Other (5) | 45. Turnips (5) |
| 25. Potatoes, Irish Cobbler (5) | 46. Watermelon (1) |
| 26. Potatoes, Kennebec (5) | 47. Watermelon Largest (1) |
| 27. Potatoes, Other (5) | 48. Freaky Fruit/Veg. (1) |
| 28. Potatoes, Sweet (5) | 49. Vegetable Display |
| 29. Potato, Largest Sweet (1) | (at least 8) |
| 30. Potato, Largest (1) | 50. Other Garden Product |

Dept. 32 - Section 4 - Other Farm Products

CLASS

- | | |
|--------------------------------|-------------------|
| 51. Eggs, Brown (12) | 55. Honey (1 Jar) |
| 52. Eggs, White (12) | 56. Sunflower (1) |
| 53. Gourd Display (at least 8) | 57. Other |
| 54. Honey Comb (1) | |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 40 EXHIBITS/BOOTHES

1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

Educational Exhibits may be school: classes, judging, teams, special groups (cheerleading, drama, etc.) Anyone connected with the educational program in the WHS Feeder district may exhibit.

1. Exhibits must fill a 6 foot table and be at least 4 foot tall.

Dept. 40 - Section 1

- A. Adult Organization
- B. School Organization
- C. Other Youth Organization (ex. 4-H, Scouts, etc)

**ALL BOOTHS & EXHIBITS WILL BE JUDGED AND RECEIVE
A RIBBON AND PRIZE MONEY. ONE GRAND CHAMPION
WILL BE SELECTED!**

DEPT. 50 HIGH SCHOOL CLASS PROJECTS

1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

This department is for any high school class in which each student in the class has an identical project. For ex. Wood and Metal Class may have made stools.

***Any teacher that would like to participate in this department.
Please notify the Community Show Chairman at***

Walkersvilleffaalumni@yahoo.com

GLADE VALLEY GRANGE #417

Master	Raymond Crum
Overseer	
Lecturer	Barbara Crum
Steward	Jim Roderuck
Assistant Steward	Ken Wisner
Lady Assistant Steward	
Chaplin	Donna Fisher
Treasurer	Jim Roderuck
Secretary	Frances Cecil
Gatekeeper	
Ceres	
Pomona	Debbie Schroyer
Flora	

CONTINUING PROJECTS OF THE GLADE VALLEY GRANGE

FFA Unsung Hero Award

Luncheon and Program for Senior Citizens

Exhibits at the Fair, Ag and Safety Weeks

Annual Sewing and Needlework Contests

Ritualism

4-H Achievement Awards

Community Service Projects

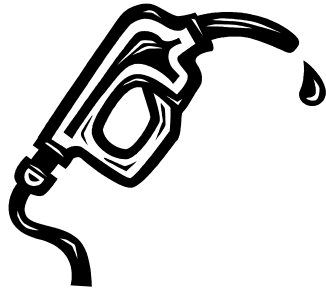
Safety Projects

Deaf Projects and activities



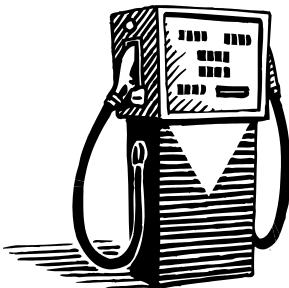
Best Wishes for a
Successful Community Show

Chad W. Weddle
Burgess/Mayor
Town of Walkersville



MT PLEASANT CROWN

9824 LIBERTY ROAD
FREDERICK, MD 21701



GLADE VALLEY COMMUNITY SHOW COMMITTEE

CHAIRMAN:	Brittany Ramsburg
VICE CHAIRMEN:	Raymond Crum
SECRETARY/	
TREASURER:	Laura Ramsburg
FFA ADVISOR:	Greg Stull

Alumni: Sherry Albaugh, Kathy Albaugh,
Bobby Fogle Christy Fuss,
Jayme Zimmerman, Faith Warner, Denny
Ramsburg

Grange: Jimmy Roderuck

FFA: Luke Gladhill, Sydnie Grossnickle,
Madeline Etchison, Devon Griffin,
Cheyenne Reese, Hailey Bodmer,
Olivia Herbert, Dylan Grow, Shelby Crow
Amanda Shultz, Greg Stull

If you wish to advertise in
Next year's Community Show Book,
Please contact:

**Glade Valley Community Show
P.O. Box 326
Walkersville, MD 21793**



**GOOD FOOD
GOOD FRIENDS
SINCE 1987!!**

122 Walkers Village Way
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